

GP1302

UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

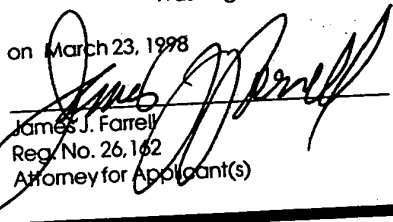
ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Assistant Commissioner for Patents,
Washington, D.C. 20231"

on March 23, 1998


James J. Farrell
Reg. No. 26,162
Attorney for Applicant(s)

03/23/98
Date of
Signature



Applicant: Fenn et al.
Serial No.: 08/890,490
Filed: July 9, 1997
For: FROZEN FOOD PRODUCT

Group: 1302
Examiner: C. Nessler
Edgewater, New Jersey 07020
March 23, 1998

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.
() No additional fee is enclosed because this application was filed prior to October 25, 1965 (effective date of Public Law 89-83).
() No additional fee is required.
The fee has been calculated as shown below.

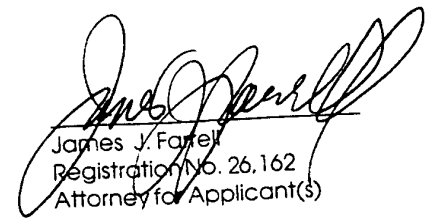
CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 22.00	
Independent Claims		Minus			\$ 82.00	
Multiple Claims					\$ 270.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).
**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

() Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
(X) The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under
(X) 37 C.F.R. § 1.16;
(X) 37 C.F.R. § 1.17;
(X) 37 C.F.R. § 1.18.
Triplicate copies of this letter are enclosed.

JJF/dm
(201) 840-2332


James J. Farrell
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Reg. No. 26,162
Attorney for Applicant(s)

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6/A
4-12-98
dw

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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AMENDMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

This amendment is presented in response to the Office Action of December 16, 1997. A request for a one month extension of time accompanies this amendment.